Notes for teaching through the gospel and discipleship

The Gospel 5-3-1

5 Proclamations

1. The Kingdom is at Hand
2. The Kingdom is for everyone
3. Jesus is the King
4. The King died for you
5. The King rose again on the 3rd day

3 Responses

1. Believe
2. Repent
3. Follow

1 Result

1. Transformation

Discipleship
Be with Jesus
Become Like Jesus
Do what Jesus does and says
Be together

Practices of Jesus
Sabbath
Prayer
Solitude
Generosity
Fasting
Scripture
Service
Witness
Community
Rememberance

Mark 1

John the Baptist Prepares the Way
1 The beginning of the gospel of Jesus Christ, the Son of God.
This is the beginning of the Gospel
2 As it is written in Isaiah the prophet,

"Behold, I send my messenger before your face,
who will prepare your way,
3 the voice of one crying in the wilderness:
'Prepare the way of the Lord,
make his paths straight,' "

The kingdom is at Hand

4 John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins.
Repentance and Transformation 5 And all

the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. 6 Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. 7 And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. The King is coming 8 I have baptized you with water, but he will baptize you with the Holy Spirit." Transformation

a) Luke 3:2-18

2 during the high priesthood of Annas and Caiaphas, the word of God came to John the son of Zechariah in the wilderness. 3 And he went

into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins. 4 As it is written in the book of the words of Isaiah the prophet, Is 40

“The voice of one crying in the wilderness:
‘Prepare the way of the Lord,
make his paths straight.
5 Every valley shall be filled,
and every mountain and hill shall be made low,
and the crooked shall become straight,

and the rough places shall become level ways,

6 ***and all flesh shall see the salvation of God.’ ”***

The Gospel is for everyone

7 He said therefore ***to the crowds that came out*** to be baptized by him, “You brood of vipers! Who warned you to flee from the wrath to come? 8 Bear fruits in keeping with repentance. And do not begin to say to yourselves, ‘We have Abraham as our father.’ For I tell you, ***God is able from these stones to raise up children for Abraham.*** 9

Even now the axe is laid to
the root of the trees. Every
tree therefore that does not
bear good fruit is cut down
and thrown into the fire.”
10 And the crowds asked him,
“What then shall we do?” 11
And he answered them,
“Whoever has two tunics is to
share with him who has none,
and whoever has food is to do
likewise.” 12 ***Tax collectors***
also came to be baptized and
said to him, “Teacher, what
shall we do?” 13 And he said
to them, “Collect no more than
you are authorized to do.” 14
Soldiers also asked him,
“And we, what shall we do?”
And he said to them, “Do not

extort money from anyone by threats or by false accusation, and be content with your wages.”

15 As ***the people were in expectation***, and all were questioning in their hearts concerning John, whether he might be the Christ, 16 John answered them all, saying, “I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and fire. 17 His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his

barn, but the chaff he will burn
with unquenchable fire.”
18 So with many other
exhortations ***he preached***
good news to the people

Mark 1

The Baptism of Jesus

9 In those days Jesus came from Nazareth
of Galilee and was baptized by John in the
Jordan. 10 And when he came up out of the
water, immediately he saw the heavens
being torn schidzo open and the Spirit
descending on him like a dove. 11 And a
voice came from heaven, “You are my
beloved Son; with you I am well pleased.”

Testimony of the Spirit and the Father about Jesus, You are my son - Jesus is King

John 1:29-34

Behold, the Lamb of God
29 The next day he saw Jesus coming toward him, and said, “Behold, the Lamb of God, who takes away the sin of the world! What was the purpose of a lamb in Israel’s culture? Sacrifice, this is the lamb who will be sacrificed
The King will die 30 This is he of whom I said, ‘After me comes a man who ranks before me, because he was before me.’ This is the King
31 I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel.”
Israel will be transformed 32 And John bore witness: “I saw

the Spirit descend from heaven like a dove, and it remained on him. The testimony of the Spirit - Jesus is the King, Messiah, Christ
33 I myself did not know him, but he who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.’ 34 And I have seen and have borne witness that this is the Son of God.” This is the Son of God King of the universe

Mark 1
The Temptation of Jesus

12 The Spirit immediately drove him out into the wilderness. 13 And he was in the wilderness forty days, being tempted by Satan. And he was with the wild animals, and the angels were ministering to him.
Solitude/Prayer/Scripture

Matthew 4:1-11
The Temptation of Jesus
4 Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. 2 And after fasting forty days and forty nights, he was hungry. 3 And the tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” 4 But he answered, “It is written, Deut 8

“ ‘Man shall not live by bread alone,
but by every word that comes from the mouth of God.’ ”

5 Then the devil took him to the holy city and set him on the pinnacle of the temple 6 and said to him, “If you are the Son of God, throw yourself down, for it is written, Ps 91

“ ‘He will command his angels concerning you,’

and

“ ‘On their hands they will bear you up,

lest you strike your foot
against a stone.’ ”

7 Jesus said to him, “Again it is written, Deut 6 ‘You shall not put the Lord your God to the test.’ ” 8 Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. 9 And he said to him, “All these I will give you, if you will fall down and worship me.” 10 Then Jesus said to him, “Be gone, Satan! For it is written, Deut 6

“ ‘You shall worship
the Lord your God
and him only shall you serve.’ ”

11 Then the devil left him, and behold, angels came and were ministering to him.

Mark 1

Jesus Begins His Ministry

14 Now after John was arrested, ***Jesus came into Galilee, proclaiming the gospel of God***, 15 and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.” The Kingdom is at hand repent and believe

Luke 4:14-21

Jesus Begins His Ministry

14 And Jesus returned in the power of the Spirit to Galilee, and a report about him went out through all the

surrounding country. 15 And
he taught in their synagogues,
being glorified by all.

Jesus Rejected at Nazareth
16 And he came to Nazareth,
where he had been brought
up. And as was his custom,
he went to the synagogue on
the Sabbath day, and he
stood up to read. 17 And the
scroll of the prophet Isaiah
was given to him. He unrolled
the scroll and found the place
where it was written, Is 61

18 “The Spirit of
the Lord is upon me,
because he has anointed
me

to proclaim good news to
the poor.
He has sent me to
proclaim liberty to the captives
and recovering of sight to
the blind,
to set at liberty those who
are oppressed,
19 to proclaim the
year of the Lord's favor."

20 And he rolled up the scroll
and gave it back to the
attendant and sat down. And
the eyes of all in the
synagogue were fixed on him.
21 And he began to say to
them, "Today this Scripture
has been fulfilled in your
hearing."

Lev 23 day of atonement
Lev 16 scapegoat

Mark 1

Jesus Calls the First Disciples

16 Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. 17 And Jesus said to them, “Follow me, and I will make you become fishers of men.” 18 And immediately they left their nets and followed him. 19 And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. 20 And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

John 1:35-42

Jesus Calls the First Disciples

35 The next day again John
was standing with two of his
disciples, 36 and he looked at
Jesus as he walked by and
said, “Behold, the Lamb of
God!” 37 The two disciples
heard him say this, and they
followed Jesus. 38 Jesus
turned and saw them
following and said to them,
“What are you seeking?” And
they said to him, “Rabbi”
(which means Teacher),
“where are you staying?” 39
He said to them, “Come and
you will see.” So they came
and saw where he was
staying, and they stayed with

him that day, for it was about the tenth hour. 40 One of the two who heard John speak and followed Jesus was Andrew, Simon Peter’s brother. 41 He first found his own brother Simon and said to him, “We have found the Messiah” (which means Christ). 42 He brought him to Jesus. Jesus looked at him and said, “You are Simon the son of John. You shall be called Cephas” (which means Peter).

Mark 1

Jesus Heals a Man with an Unclean Spirit

21 And they went into Capernaum, and immediately on the Sabbath he entered the

synagogue and was teaching. 22 And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. 23 And immediately there was in their synagogue a man with an unclean spirit. And he cried out, 24 “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God.” 25 But Jesus rebuked him, saying, “Be silent, and come out of him!” 26 And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. 27 And they were all amazed, so that they questioned among themselves, saying, “What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him.” 28 And at once his fame spread everywhere throughout all the surrounding region of Galilee.

Mark 1

Jesus Heals Many

29 And immediately he left the synagogue and entered the house of Simon and Andrew, with James and John. 30 Now Simon’s mother-in-law lay ill with a fever, and immediately they told him about her. 31 And he came and took her by the hand and lifted her up, and the fever left her, and she began to serve them.

32 That evening at sundown they brought to him all who were sick or oppressed by demons. 33 And the whole city was gathered together at the door. 34 And he healed many who were sick with various diseases, and cast out many demons. And he would not permit the demons to speak, because they knew him.

Mark 1

Jesus Preaches in Galilee

35 And rising very early in the morning,
while it was still dark, he departed and went
out to a desolate place, and there he
prayed. 36 And Simon and those who were
with him searched for him, 37 and they
found him and said to him, “Everyone is
looking for you.” 38 And he said to them,
“Let us go on to the next towns, that I may
preach there also, for that is why I came
out.” 39 And he went throughout all Galilee,
preaching in their synagogues and casting
out demons.

Mark 1

Jesus Cleanses a Leper

40 And a leper came to him, imploring him,
and kneeling said to him, “If you will, you
can make me clean.” 41 Moved with pity, he

stretched out his hand and touched him and said to him, “I will; be clean.” 42 And immediately the leprosy left him, and he was made clean. 43 And Jesus sternly charged him and sent him away at once, 44 and said to him, “See that you say nothing to anyone, but go, show yourself to the priest and offer for your cleansing what Moses commanded, for a proof to them.” 45 But he went out and began to talk freely about it, and to spread the news, so that Jesus could no longer openly enter a town, but was out in desolate places, and people were coming to him from every quarter.

The Holy Bible: English Standard Version. (2025). (Mk 1:1–45). Wheaton, IL: Crossway Bibles.

Mark 8

Jesus Feeds the Four Thousand

8 In those days, when again a great crowd had gathered, and they had nothing to eat, he called his disciples to him and said to them, 2 “I have compassion on the crowd, because they have been with me now three days and have nothing to eat. 3 And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away.” 4 And his disciples answered him, “How can one feed these people with bread here in this desolate place?” 5 And he asked them, “How many loaves do you have?” They said, “Seven.” 6 And he directed the crowd to sit down on the ground. And he took the seven loaves, and having given thanks, he broke them and gave them to his disciples to set before the people; and they set them

before the crowd. 7 And they had a few small fish. And having blessed them, he said that these also should be set before them. 8 And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full. 9 And there were about four thousand people. And he sent them away. 10 And immediately he got into the boat with his disciples and went to the district of Dalmanutha.

The Pharisees Demand a Sign
11 The Pharisees came and began to argue with him, seeking from him a sign from heaven to test him. 12 And he sighed deeply in his spirit and said, “Why does this generation seek a sign? Truly, I say to you, no sign will be given to this generation.” 13 And he left them, got into the boat again, and went to the other side.

The Leaven of the Pharisees and Herod
14 Now they had forgotten to bring bread,
and they had only one loaf with them in the
boat. 15 And he cautioned them, saying,
“Watch out; beware of the leaven of the
Pharisees and the leaven of Herod.” 16 And
they began discussing with one another the
fact that they had no bread. 17 And Jesus,
aware of this, said to them, “Why are you
discussing the fact that you have no bread?
Do you not yet perceive or understand? Are
your hearts hardened? 18 Having eyes do
you not see, and having ears do you not
hear? And do you not remember? 19 When
I broke the five loaves for the five thousand,
how many baskets full of broken pieces did
you take up?” They said to him, “Twelve.”
20 “And the seven for the four thousand,
how many baskets full of broken pieces did

you take up?” And they said to him, “Seven.” 21 And he said to them, “Do you not yet understand?”

Jesus Heals a Blind Man at Bethsaida
22 And they came to Bethsaida. And some people brought to him a blind man and begged him to touch him. 23 And he took the blind man by the hand and led him out of the village, and when he had spit on his eyes and laid his hands on him, he asked him, “Do you see anything?” 24 And he looked up and said, “I see people, but they look like trees, walking.” 25 Then Jesus laid his hands on his eyes again; and he opened his eyes, his sight was restored, and he saw everything clearly. 26 And he sent him to his home, saying, “Do not even enter the village.”

Mark 8

Peter Confesses Jesus as the Christ

27 And Jesus went on with his disciples to the villages of Caesarea Philippi. And on the way he asked his disciples, “Who do people say that I am?” Remember what the main question of Mark is? 28 And they told him, “John the Baptist; and others say, Elijah; and others, one of the prophets.” 29 And he asked them, “But who do you say that I am?” This is the practical and personal central question of Mark “Who do you say Jesus is?” Peter answered him, “You are the Christ.” 30 And he strictly charged them to tell no one about him. They finally understand Jesus is the long awaited Messiah

Matthew 16:16-20

Peter Confesses Jesus as the Christ

…16 Simon Peter replied,
“You are the Christ, the Son of
the living God.” 17 And Jesus
answered him, “Blessed are
you, Simon Bar-Jonah! For
flesh and blood has not
revealed this to you, but my
Father who is in heaven. Is
this the testimony of ma or the
testimony of the Father? 18
And I tell you, you are Peter,
and on this rock I will build my
church, and the gates of hell
shall not prevail against it. 19 I
will give you the keys of the
kingdom of heaven, and
whatever you bind on earth
shall be bound in heaven, and

whatever you loose on earth
shall be loosed in heaven.” 20
Then he strictly charged the
disciples to tell no one that he
was the Christ.

The Holy Bible: English Standard Version. (2025). (Mt 16:13–20). Wheaton, IL: Crossway Bibles.

Mark 8

Jesus Foretells His Death and Resurrection

31 And he began to teach them that the Son of Man the Messiah/Christ sent from the Father must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. Now lets understand

this Jesus is proclaiming His death, the death of the King but what else is he proclaiming? That He would rase to life on the 3rd day 32 And he said this plainly. Is he using fancy metaphors or elaborate analogies? And Peter took him aside and began to rebuke him. 33 But turning and seeing his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man.” Remember what we said yesterday, what was Satan tempting him with? A shortcut, this shortcut.

Matthew 16:21-23
Jesus Foretells His Death and Resurrection
21 From that time Jesus began to show his disciples that he must go to Jerusalem

and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. 22 And Peter took him aside and began to rebuke him, saying, “Far be it from you, Lord! This shall never happen to you.” 23 But he turned and said to Peter, “Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man.”

Mark 8

34 And calling the crowd to him with his disciples, he said to them, “If anyone would come after me, let him deny himself and

take up his cross and follow me. Jesus calling is to follow him, but catch this closely it means to do what Jesus does 35 For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel's will save it. This is the gospel 36 For what does it profit a man to gain the whole world and forfeit his soul? 37 For what can a man give in return for his soul? 38 For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels."

Mark 9:1

9 And he said to them, "Truly, I say to you, there are some standing here who will not taste death until they see the kingdom of God after it has come with power." why is

Jesus saying this and to what is he referencing?

Luke 9:23-27
Take Up Your Cross and Follow Jesus
23 And he said to all, “If anyone would come after me, let him deny himself and take up his cross daily and follow me. Is this a one time thing or daily thing? 24 For whoever would save his life will lose it, but whoever loses his life for my sake will save it. Is this a one time thing or a daily thing? 25 For what does it profit a man if he gains the whole world and loses or forfeits himself? 26 For

whoever is ashamed of me
and of my words, of him will
the Son of Man be ashamed
when he comes in his glory
and the glory of the Father
and of the holy angels. 27 But
I tell you truly, there are some
standing here who will not
taste death until they see the
kingdom of God.”

Mark 9

The Transfiguration

2 And after six days Jesus took with him
Peter and James and John, and led them
up a high mountain by themselves. And he
was transfigured before them, 3 and his
clothes became radiant, intensely white, as
no one on earth could bleach them. 4 And
there appeared to them Elijah with Moses,

and they were talking with Jesus. 5 And Peter said to Jesus, “Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah.” The testimony of the law and the prophets 6 For he did not know what to say, for they were terrified. 7 And a cloud overshadowed them, and a voice came out of the cloud, “This is my beloved Son; listen to him.” Where did we hear that before? 8 And suddenly, looking around, they no longer saw anyone with them but Jesus only.

Matthew 17:1-8
The Transfiguration
17 And after six days Jesus took with him Peter and James, and John his brother, and led them up a high

mountain by themselves. 2 And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. 3 And behold, there appeared to them Moses and Elijah, talking with him. 4 And Peter said to Jesus, “Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah.” 5 He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, “This is my beloved Son, with whom I am well pleased; listen to him.” 6 When the

disciples heard this, they fell on their faces and were terrified. 7 But Jesus came and touched them, saying, “Rise, and have no fear.” 8 And when they lifted up their eyes, they saw no one but Jesus only.

Mark 9

9 And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead. 10 So they kept the matter to themselves, questioning what this rising from the dead might mean. 11 And they asked him, “Why do the scribes say that first Elijah must come?” 12 And he said to them, “Elijah does come first to restore all things. And how is it written of

the Son of Man that he should suffer many things and be treated with contempt? 13 But I tell you that Elijah has come, and they did to him whatever they pleased, as it is written of him.”

Matthew 17:13
13 Then the disciples understood that he was speaking to them of John the Baptist.

Mark 9
Jesus Heals a Boy with an Unclean Spirit
14 And when they came to the disciples, they saw a great crowd around them, and scribes arguing with them. 15 And immediately all the crowd, when they saw him, were greatly amazed and ran up to

him and greeted him. 16 And he asked them, “What are you arguing about with them?” 17 And someone from the crowd answered him, “Teacher, I brought my son to you, for he has a spirit that makes him mute. 18 And whenever it seizes him, it throws him down, and he foams and grinds his teeth and becomes rigid. So I asked your disciples to cast it out, and they were not able.” 19 And he answered them, “O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me.” 20 And they brought the boy to him. And when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. 21 And Jesus asked his father, “How long has this been happening to him?” And he said, “From childhood. 22 And it has often cast him into fire and into

water, to destroy him. But if you can do anything, have compassion on us and help us.” 23 And Jesus said to him, “ ‘If you can’! All things are possible for one who believes.” 24 Immediately the father of the child cried out and said, “I believe; help my unbelief!” 25 And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, “You mute and deaf spirit, I command you, come out of him and never enter him again.” 26 And after crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, “He is dead.” 27 But Jesus took him by the hand and lifted him up, and he arose. 28 And when he had entered the house, his disciples asked him privately, “Why could we not cast it out?” 29 And he said to them, “This kind cannot be driven out by anything but prayer.”

Jesus Again Foretells Death, Resurrection
30 They went on from there and passed through Galilee. And he did not want anyone to know, 31 for he was teaching his disciples, saying to them, “The Son of Man is going to be delivered into the hands of men, and they will kill him. And when he is killed, after three days he will rise.” 32 But they did not understand the saying, and were afraid to ask him.

Mark 15

The Death of Jesus

33 And when the sixth hour had come, there was darkness over the whole land until the ninth hour. 34 And at the ninth hour Jesus cried with a loud voice, “Eloi, Eloi, lema sabachthani?” which means, “My

God, my God, why have you forsaken me?”
35 And some of the bystanders hearing it said, “Behold, he is calling Elijah.” 36 And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, “Wait, let us see whether Elijah will come to take him down.” 37 And Jesus uttered a loud cry and breathed his last. 38 And the curtain of the temple was torn in two, from top to bottom. 39 And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, “Truly this man was the Son of God!”

Matthew 27:45-54
The Death of Jesus
45 Now from the sixth hour there was darkness over all the land until the ninth hour.

46 And about the ninth hour
Jesus cried out with a loud
voice, saying, “Eli, Eli, lema
sabachthani?” that is, “My
God, my God, why have you
forsaken me?” 47 And some
of the bystanders, hearing it,
said, “This man is calling
Elijah.” 48 And one of them at
once ran and took a sponge,
filled it with sour wine, and put
it on a reed and gave it to him
to drink. 49 But the others
said, “Wait, let us see whether
Elijah will come to save him.”
50 And Jesus cried out again
with a loud voice and yielded
up his spirit.
51 And behold, the curtain of
the temple was torn in two,

from top to bottom. And the earth shook, and the rocks were split. 52 The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, 53 and coming out of the tombs after his resurrection they went into the holy city and appeared to many. 54 When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, “Truly this was the Son of God!”

Luke 23:44-49

The Death of Jesus
44 It was now about the sixth
hour, and there was darkness
over the whole land until the
ninth hour, 45 while the sun’s
light failed. And the curtain of
the temple was torn in two. 46
Then Jesus, calling out with a
loud voice, said, “Father, into
your hands I commit my
spirit!” And having said this he
breathed his last. 47 Now
when the centurion saw what
had taken place, he praised
God, saying, “Certainly this
man was innocent!” 48 And all
the crowds that had
assembled for this spectacle,
when they saw what had
taken place, returned home

beating their breasts. 49 And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

II. Gospel

A. Gospel Proclamations/Declarations/Preaching/Showing

1. The Kingdom is at Hand

a) Mark1:1-8

1 ***The beginning of the gospel of Jesus Christ, the Son of God.***

2 As it is written in Isaiah the prophet,

"Behold, I send my messenger before your face,
who will prepare your way,

3 the voice of one
crying in the wilderness:
‘Prepare the way of the Lord,
make his paths straight,’
”

4 John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. 5 And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. 6 Now John was clothed with camel’s hair and wore a leather belt around his waist and ate

locusts and wild honey. 7 And he preached, saying, “After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. 8 I have baptized you with water, but he will baptize you with the Holy Spirit.”

b) Mark 1:14-15

Jesus Begins His Ministry
14 Now after John was arrested, Jesus came into Galilee, ***proclaiming the gospel of God, 15 and saying, “The time is fulfilled, and the kingdom of***

<u>God is at hand;</u> repent and believe in the gospel."

2. The Kingdom is for everyone

a) Luke 3:2-6

2 during the high priesthood of Annas and Caiaphas, the word of God came to John the son of Zechariah in the wilderness. 3 And he went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins. 4 As it is written in the book of the words of Isaiah the prophet,

“The voice of one
crying in the wilderness:
‘Prepare the way
of the Lord,
make his paths straight.
5 Every valley
shall be filled,
and every mountain and
hill shall be made low,
and the crooked
shall become straight,
and the rough places shall
become level ways,
6 ***and all flesh***
shall see the salvation of
God.’ ”

b) Luke 3:7-18

7 He said therefore ***to the crowds that came out*** to be baptized by him, “You brood of vipers! Who warned you to flee from the wrath to come? 8 Bear fruits in keeping with repentance. And do not begin to say to yourselves, ‘We have Abraham as our father.’ For I tell you, ***God is able from these stones to raise up children for Abraham.*** 9 Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire.”
10 And the crowds asked him, “What then shall we do?” 11 And he answered them,

“Whoever has two tunics is to share with him who has none, and whoever has food is to do likewise.” 12 ***Tax collectors*** also came to be baptized and said to him, “Teacher, what shall we do?” 13 And he said to them, “Collect no more than you are authorized to do.” 14 ***Soldiers*** also asked him, “And we, what shall we do?” And he said to them, “Do not extort money from anyone by threats or by false accusation, and be content with your wages.”

15 As ***the people were in expectation***, and all were questioning in their hearts concerning John, whether he

might be the Christ, 16 John answered them all, saying, “I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and fire. 17 His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire.”
18 So with many other exhortations ***he preached good news to the people***

3. Jesus is the King

a) Mark 1:7-8

7 And he preached, saying,
“After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. 8 I have baptized you with water, but he will baptize you with the Holy Spirit.”

b) Mark 1:9-11

The Baptism of Jesus
9 In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ***10 And when he came up out of the water, immediately he saw the heavens being torn open and the Spirit descending***

on him like a dove. 11 And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

c) John 1:29-34

Behold, the Lamb of God
29 The next day he saw
Jesus coming toward him,
and said, "Behold, the Lamb
of God, who takes away the
sin of the world! 30 This is he
of whom I said, 'After me
comes a man who ranks
before me, because he was
before me.' 31 I myself did not
know him, but for this purpose
I came baptizing with water,
that he might be revealed to
Israel." 32 And John bore

witness: “I saw the Spirit descend from heaven like a dove, and it remained on him. 33 I myself did not know him, but he who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.’ 34 And I have seen and have borne witness that this is the Son of God.”

d) John 1:35-42

Jesus Calls the First Disciples
35 The next day again John was standing with two of his disciples, 36 and he looked at Jesus as he walked by and said, “Behold, the Lamb of

God!” 37 The two disciples heard him say this, and they followed Jesus. 38 Jesus turned and saw them following and said to them, “What are you seeking?” And they said to him, “Rabbi” (which means Teacher), “where are you staying?” 39 He said to them, “Come and you will see.” So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. 40 One of the two who heard John speak and followed Jesus was Andrew, Simon Peter’s brother. 41 He first found his own brother Simon and said

to him, “We have found the Messiah” (which means Christ). 42 He brought him to Jesus. Jesus looked at him and said, “You are Simon the son of John. You shall be called Cephas” (which means Peter).

e) Luke 4:14-21

Jesus Begins His Ministry
14 And Jesus returned in the power of the Spirit to Galilee, and a report about him went out through all the surrounding country. 15 And he taught in their synagogues, being glorified by all.

Jesus Rejected at Nazareth

16 And he came to Nazareth,
where he had been brought
up. And as was his custom,
he went to the synagogue on
the Sabbath day, and he
stood up to read. 17 And the
scroll of the prophet Isaiah
was given to him. He unrolled
the scroll and found the place
where it was written,

18 “The Spirit of
the Lord is upon me,
because he has anointed
me
to proclaim good news to
the poor.
He has sent me to
proclaim liberty to the captives

and recovering of sight to the blind,
to set at liberty those who are oppressed,
19 to proclaim the year of the Lord’s favor.”

20 And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. 21 And he began to say to them, “Today this Scripture has been fulfilled in your hearing.”

f) Mark 1:21-27
Jesus Heals a Man with an Unclean Spirit

21 And they went into
Capernaum, and immediately
on the Sabbath he entered
the synagogue and was
teaching. 22 And they were
astonished at his teaching, for
he taught them as one who
had authority, and not as the
scribes. 23 And immediately
there was in their synagogue
a man with an unclean spirit.
And he cried out, 24 “What
have you to do with us, Jesus
of Nazareth? Have you come
to destroy us? I know who you
are—the Holy One of God.”
25 But Jesus rebuked him,
saying, “Be silent, and come
out of him!” 26 And the
unclean spirit, convulsing him

and crying out with a loud voice, came out of him. 27 And they were all amazed, so that they questioned among themselves, saying, “What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him.”

4. The King will die for you

a) John 1:29-34

Behold, the Lamb of God
29 The next day he saw Jesus coming toward him, and said, “Behold, the Lamb of God, who takes away the sin of the world! 30 This is he

of whom I said, ‘After me
comes a man who ranks
before me, because he was
before me.’ 31 I myself did not
know him, but for this purpose
I came baptizing with water,
that he might be revealed to
Israel.” 32 And John bore
witness: “I saw the Spirit
descend from heaven like a
dove, and it remained on him.
33 I myself did not know him,
but he who sent me to baptize
with water said to me, ‘He on
whom you see the Spirit
descend and remain, this is
he who baptizes with the Holy
Spirit.’ 34 And I have seen
and have borne witness that
this is the Son of God.”

5. The King rose on the 3rd day

B. Gospel responses - what is the required response

1. Believe

a) Mark 1:14-15

Jesus Begins His Ministry
14 Now after John was arrested, Jesus came into Galilee, ***proclaiming the gospel of God, 15 and saying, "The time is fulfilled, and the kingdom of God is at hand;*** repent and believe in the gospel."

2. Follow

a) Mark 1:16-20

Jesus Calls the First Disciples
16 Passing alongside the Sea
of Galilee, he saw Simon and
Andrew the brother of Simon
casting a net into the sea, for
they were fishermen. 17 And
Jesus said to them, “Follow
me, and I will make you
become fishers of men.” 18
And immediately they left their
nets and followed him. 19 And
going on a little farther, he
saw James the son of
Zebedee and John his
brother, who were in their boat
mending the nets. 20 And
immediately he called them,
and they left their father

Zebedee in the boat with the hired servants and followed him.

3. Repent

a) Mark 1:4

4 John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins.

b) Luke 3:9-14

9 Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire.”

10 And the crowds asked him,
“What then shall we do?” 11
And he answered them,
“Whoever has two tunics is to
share with him who has none,
and whoever has food is to do
likewise.” 12 Tax collectors
also came to be baptized and
said to him, “Teacher, what
shall we do?” 13 And he said
to them, “Collect no more than
you are authorized to do.” 14
Soldiers also asked him, “And
we, what shall we do?” And
he said to them, “Do not extort
money from anyone by
threats or by false accusation,
and be content with your
wages.”

c) Mark 1:14-15

Jesus Begins His Ministry
14 Now after John was arrested, Jesus came into Galilee, ***proclaiming the gospel of God, 15 and saying, "The time is fulfilled, and the kingdom of God is at hand;*** repent and believe in the gospel."

C. Gospel Result

1. Transformation

a) Individual

(1) Identity

(a) Mark 1:8

8 I have baptized you
with water, but he will
baptize you with the
Holy Spirit.”

(b) Mark 1:16-20

Jesus Calls the First
Disciples
16 Passing alongside
the Sea of Galilee, he
saw Simon and
Andrew the brother of
Simon casting a net
into the sea, for they
were fishermen. 17
And Jesus said to
them, “Follow me, and I
will make you become
fishers of men.” 18 And
immediately they left

their nets and followed him. 19 And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. 20 And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

(2) Behavior

(a) Mark 1:4-5

4 John appeared, baptizing in the

wilderness and proclaiming a baptism of repentance for the forgiveness of sins. 5 And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins.

b) Family of God

(1) Israel

(a) Luke 4:14-21

Jesus Begins His Ministry

14 And Jesus returned in the power of the

Spirit to Galilee, and a report about him went out through all the surrounding country. 15 And he taught in their synagogues, being glorified by all.

Jesus Rejected at Nazareth

16 And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. 17 And the scroll of the prophet Isaiah was

given to him. He
unrolled the scroll and
found the place where
it was written,

18 “The
Spirit of the Lord is
upon me,
because he has
anointed me
to proclaim good
news to the poor.
He has sent
me to proclaim liberty
to the captives
and recovering of
sight to the blind,
to set at liberty
those who are
oppressed,

19 to
proclaim the year of the
Lord’s favor.”

20 And he rolled up the
scroll and gave it back
to the attendant and
sat down. And the eyes
of all in the synagogue
were fixed on him. 21
And he began to say to
them, “Today this
Scripture has been
fulfilled in your
hearing.”

(2) Church

c) People of the world
(1) Luke 4:14-21

Jesus Begins His Ministry
14 And Jesus returned in the power of the Spirit to Galilee, and a report about him went out through all the surrounding country. 15 And he taught in their synagogues, being glorified by all.

Jesus Rejected at Nazareth
16 And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. 17 And the scroll of the prophet Isaiah was given to him. He unrolled

the scroll and found the place
where it was written,

18 “The Spirit of
the Lord is upon me,
because he has anointed
me
to proclaim good news to
the poor.
He has sent me to
proclaim liberty to the captives
and recovering of sight to
the blind,
to set at liberty those who
are oppressed,
19 to proclaim the
year of the Lord’s favor.”

20 And he rolled up the scroll
and gave it back to the

attendant and sat down. And the eyes of all in the synagogue were fixed on him. 21 And he began to say to them, “Today this Scripture has been fulfilled in your hearing.”

(2)

d) Creation itself

III. Discipleship

A. Be with Jesus

1. Mark 1:16-20

Jesus Calls the First Disciples
16 Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon

casting a net into the sea, for they were fishermen. 17 And Jesus said to them, “Follow me, and I will make you become fishers of men.” 18 And immediately they left their nets and followed him. 19 And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. 20 And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

B. Become Like Jesus

1. Mark 1:16-20

Jesus Calls the First Disciples
16 Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. 17 And Jesus said to them, “Follow me, and I will make you become fishers of men.” 18 And immediately they left their nets and followed him. 19 And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. 20 And immediately he called them, and they left their father Zebedee in the boat with the

hired servants and followed him.

C. Do what Jesus did and said (Behave like Jesus and be the hands and feet of Jesus)

1. Mark 1:16-20

Jesus Calls the First Disciples
16 Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. 17 And Jesus said to them, “Follow me, and I will make you become fishers of men.” 18 And immediately they left their nets and followed him. 19 And going on a little farther, he

saw James the son of Zebedee and John his brother, who were in their boat mending the nets. 20 And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

D. Be together

1. Mark 1:16-20

Jesus Calls the First Disciples
16 Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. 17 And Jesus said to them, “Follow

me, and I will make you
become fishers of men.” 18
And immediately they left their
nets and followed him. 19 And
going on a little farther, he
saw James the son of
Zebedee and John his
brother, who were in their boat
mending the nets. 20 And
immediately he called them,
and they left their father
Zebedee in the boat with the
hired servants and followed
him.

IV. Practices of Jesus

A. Sabbath

1. Luke 4:16-17

Jesus Rejected at Nazareth
16 And he came to Nazareth,
where he had been brought up.
And as was his custom, he went
to the synagogue on the Sabbath
day, and he stood up to read. 17
And the scroll of the prophet
Isaiah was given to him. He
unrolled the scroll and found the
place where it was written,

B. Prayer

1. Mark 1:35-39

Jesus Preaches in Galilee
35 And rising very early in the
morning, while it was still dark, he
departed and went out to a
desolate place, and there he

prayed. 36 And Simon and those who were with him searched for him, 37 and they found him and said to him, “Everyone is looking for you.” 38 And he said to them, “Let us go on to the next towns, that I may preach there also, for that is why I came out.” 39 And he went throughout all Galilee, preaching in their synagogues and casting out demons.

C. Fasting

1. Matthew 4:1-2

The Temptation of Jesus
4 Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. 2 And after

fasting forty days and forty nights, he was hungry.

D. Solitude

1. Mark 1:12-13

The Temptation of Jesus
12 The Spirit immediately drove him out into the wilderness. 13 And he was in the wilderness forty days, being tempted by Satan. And he was with the wild animals, and the angels were ministering to him.

2. Mark 1:35-39

Jesus Preaches in Galilee
35 And rising very early in the morning, while it was still dark, he departed and went out to a

desolate place, and there he prayed. 36 And Simon and those who were with him searched for him, 37 and they found him and said to him, “Everyone is looking for you.” 38 And he said to them, “Let us go on to the next towns, that I may preach there also, for that is why I came out.” 39 And he went throughout all Galilee, preaching in their synagogues and casting out demons.

E. Generosity

1. Mark 1:40-45

Jesus Cleanses a Leper
40 And a leper came to him, imploring him, and kneeling said to him, “If you will, you can make

me clean.” 41 Moved with pity, he stretched out his hand and touched him and said to him, “I will; be clean.” 42 And immediately the leprosy left him, and he was made clean. 43 And Jesus sternly charged him and sent him away at once, 44 and said to him, “See that you say nothing to anyone, but go, show yourself to the priest and offer for your cleansing what Moses commanded, for a proof to them.” 45 But he went out and began to talk freely about it, and to spread the news, so that Jesus could no longer openly enter a town, but was out in desolate places, and people were coming to him from every quarter.

F. Scripture

1. Matthew 4:1-11

The Temptation of Jesus
4 Then Jesus was led up by the
Spirit into the wilderness to be
tempted by the devil. 2 And after
fasting forty days and forty nights,
he was hungry. 3 And the tempter
came and said to him, “If you are
the Son of God, command these
stones to become loaves of
bread.” 4 But he answered, “It is
written,

“ ‘Man shall not live by
bread alone,
but by every word that comes
from the mouth of God.’ ”

5 Then the devil took him to the
holy city and set him on the
pinnacle of the temple 6 and said
to him, “If you are the Son of
God, throw yourself down, for it is
written,

“ ‘He will command
his angels concerning you,’

and

“ ‘On their hands they
will bear you up,
lest you strike your foot
against a stone.’ ”

7 Jesus said to him, “Again it is
written, ‘You shall not put the

Lord your God to the test.’ ” 8 Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. 9 And he said to him, “All these I will give you, if you will fall down and worship me.” 10 Then Jesus said to him, “Be gone, Satan! For it is written,

“ ‘You shall worship the Lord your God
and him only shall you serve.’ ”

11 Then the devil left him, and behold, angels came and were ministering to him.

2. Luke 4:14-17

Jesus Begins His Ministry

14 And Jesus returned in the
power of the Spirit to Galilee, and
a report about him went out
through all the surrounding
country. 15 And he taught in their
synagogues, being glorified by
all.

Jesus Rejected at Nazareth

16 And he came to Nazareth,
where he had been brought up.
And as was his custom, he went
to the synagogue on the Sabbath
day, and he stood up to read. 17
And the scroll of the prophet
Isaiah was given to him. He
unrolled the scroll and found the
place where it was written,

3. Luke 4:23-30

23 And he said to them,
“Doubtless you will quote to me
this proverb, ‘ “Physician, heal
yourself.” What we have heard
you did at Capernaum, do here in
your hometown as well.’ ” 24 And
he said, “Truly, I say to you, no
prophet is acceptable in his
hometown. 25 But in truth, I tell
you, there were many widows in
Israel in the days of Elijah, when
the heavens were shut up three
years and six months, and a
great famine came over all the
land, 26 and Elijah was sent to
none of them but only to
Zarephath, in the land of Sidon,
to a woman who was a widow. 27
And there were many lepers in

Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian.” 28 When they heard these things, all in the synagogue were filled with wrath. 29 And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. 30 But passing through their midst, he went away.

4. Mark 1:40-45

Jesus Cleanses a Leper
40 And a leper came to him, imploring him, and kneeling said to him, “If you will, you can make me clean.” 41 Moved with pity, he

stretched out his hand and touched him and said to him, “I will; be clean.” 42 And immediately the leprosy left him, and he was made clean. 43 And Jesus sternly charged him and sent him away at once, 44 and said to him, “See that you say nothing to anyone, but go, show yourself to the priest and offer for your cleansing what Moses commanded, for a proof to them.” 45 But he went out and began to talk freely about it, and to spread the news, so that Jesus could no longer openly enter a town, but was out in desolate places, and people were coming to him from every quarter.

G. Service

1. Mark 1:29-34

Jesus Heals Many
29 And immediately he left the synagogue and entered the house of Simon and Andrew, with James and John. 30 Now Simon’s mother-in-law lay ill with a fever, and immediately they told him about her. 31 And he came and took her by the hand and lifted her up, and the fever left her, and she began to serve them.
32 That evening at sundown they brought to him all who were sick or oppressed by demons. 33 And the whole city was gathered together at the door. 34 And he

healed many who were sick with various diseases, and cast out many demons. And he would not permit the demons to speak, because they knew him.

H. Witness

1. Luke 4:18-21

18 “The Spirit of the Lord is upon me,
because he has anointed me
to proclaim good news to the poor.
He has sent me to proclaim liberty to the captives
and recovering of sight to the blind,

to set at liberty those who are oppressed,
19 to proclaim the year of the Lord’s favor.”

20 And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. 21 And he began to say to them, “Today this Scripture has been fulfilled in your hearing.”

2. Mark 1:16-20

Jesus Calls the First Disciples
16 Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon

casting a net into the sea, for they were fishermen. 17 And Jesus said to them, “Follow me, and I will make you become fishers of men.” 18 And immediately they left their nets and followed him. 19 And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. 20 And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

3. Mark 1:35-39

Jesus Preaches in Galilee

35 And rising very early in the morning, while it was still dark, he departed and went out to a desolate place, and there he prayed. 36 And Simon and those who were with him searched for him, 37 and they found him and said to him, “Everyone is looking for you.” 38 And he said to them, “Let us go on to the next towns, that I may preach there also, for that is why I came out.” 39 And he went throughout all Galilee, preaching in their synagogues and casting out demons.

I. Community

1. Luke 4:14-21

Jesus Begins His Ministry
14 And Jesus returned in the power of the Spirit to Galilee, and a report about him went out through all the surrounding country. 15 And he taught in their synagogues, being glorified by all.

Jesus Rejected at Nazareth
16 And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. 17 And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

2.

J. Rememberance

1. Celebration

a) Luke 4:14-21

Jesus Begins His Ministry
14 And Jesus returned in the power of the Spirit to Galilee, and a report about him went out through all the surrounding country. 15 And he taught in their synagogues, being glorified by all.

Jesus Rejected at Nazareth
16 And he came to Nazareth, where he had been brought up. And as was his custom,

he went to the synagogue on
the Sabbath day, and he
stood up to read. 17 And the
scroll of the prophet Isaiah
was given to him. He unrolled
the scroll and found the place
where it was written,

18 “The Spirit of
the Lord is upon me,
because he has anointed
me
to proclaim good news to
the poor.
He has sent me to
proclaim liberty to the captives
and recovering of sight to
the blind,
to set at liberty those who
are oppressed,

19 to proclaim the
year of the Lord's favor."

20 And he rolled up the scroll
and gave it back to the
attendant and sat down. And
the eyes of all in the
synagogue were fixed on him.
21 And he began to say to
them, "Today this Scripture
has been fulfilled in your
hearing."

b)

2. Lament
   a) Luke 4:14-21

Jesus Begins His Ministry
14 And Jesus returned in the
power of the Spirit to Galilee,

and a report about him went
out through all the
surrounding country. 15 And
he taught in their synagogues,
being glorified by all.

Jesus Rejected at Nazareth
16 And he came to Nazareth,
where he had been brought
up. And as was his custom,
he went to the synagogue on
the Sabbath day, and he
stood up to read. 17 And the
scroll of the prophet Isaiah
was given to him. He unrolled
the scroll and found the place
where it was written,

18 “The Spirit of
the Lord is upon me,

because he has anointed me
to proclaim good news to the poor.
He has sent me to proclaim liberty to the captives
and recovering of sight to the blind,
to set at liberty those who are oppressed,
19 to proclaim the year of the Lord’s favor.”

20 And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. 21 And he began to say to them, “Today this Scripture

has been fulfilled in your hearing.”

b)